

**WASHINGTON STATE WATER
RESOURCES ASSOCIATION**

**2018 ANNUAL CONFERENCE AND
MEMBERSHIP MEETING**



WSWRA 73rd ANNUAL CONFERENCE

December 5-7, 2018

**THE DAVENPORT HOTEL
SPOKANE, WA**

December 5-7, 2018
The Historic Davenport Hotel
Spokane, WA

Wednesday, December 5

- 10:00 am - Noon **WSWRA Legislative Committee Meeting** – John Reed Board Room
- 1:30 - 4:30 pm **Yakima Basin Integrated Plan Briefing** – Grand Pennington Ballroom A
- 1:30 - 4:30 pm **IRRIGATION ISSUES WORKSHOP: FOCUS ON WORKPLACE SAFETY** (Workshop is free to all WSWRA members) – Grand Pennington Ballroom B
- Working with the Department of Labor and Industries on workplace safety, policies and procedures.**

Thursday, December 6

- 7:00 - 8:00 am **Conference Registration** – Hall of Doges Foyer
- 7:30 - 9:00 am **Headliner Breakfast** – Marie Antoinette Ballroom
Lorri Gray, Pacific Northwest Regional Director, United States Bureau of Reclamation, Boise, ID
- OPENING GENERAL SESSION** – Grand Pennington Ballrooms A & B
- 9:00 am **Welcome and Opening Remarks: Scott Revell**, WSWRA President
- 9:00 - 9:30 am **Keynote: Brenda Burman**, Commissioner, United States Bureau of Reclamation (invited)
- 9:30 - 10:00 am **Managing the 8 Mile Dam Emergency – Tony Jantzer**, Manager, Icicle and Peshastin Irrigation Districts
- 10:00 – 10:30 am **Variability in Microbial Quality of Agricultural Water Supplies: Implications for FSMA Cooperative Monitoring in Washington State – Ronald Bond**, Water Quality Researcher, University of California, Davis, Western Institute for Food Safety and Security
- 10:30 – 10:45 am **Break** – Grand Pennington Ballroom C

10:45 am – 12:00 pm **Water Supply, Water Quality and Food Safety:** Panel moderated by Justin Harter, Manager, Naches-Selah Irrigation District
Speakers – Scott Revell – Manager, Roza Irrigation District
Kate Woods – Vice President, NW Horticultural Council (invited)
Sage Park – Central Regional Director, Department of Ecology

12:15 - 1:45 pm **WSWRA AWARDS LUNCHEON** – Marie Antoinette Ballroom

WSWRA Water Resources Leadership Award: Presented to (TBD)

WSWRA Water Statesman Award: Presented to (TBD)

WSWRA Distinguished Service Award: Presented to (TBD)

Luncheon Speaker: To be determined

AFTERNOON GENERAL SESSION – Grand Pennington Ballrooms A & B

2:00 – 2:30 pm **Office of Columbia River Update** – Tom Tebb, Director, Office of Columbia River, WA Department of Ecology, Yakima

2:30 – 3:45 pm **Public Official Open Government Training: the OPMA and PRA for Irrigation District Directors** – Anna Franz, Attorney at Law, Lemargie, Kennison, Franz and Whitaker, Ephrata

Washington Paid Family Leave Act Requirements – Bradley C. Crockett, Attorney at Law, Wolff, Hislop & Crockett, Spokane

3:45 – 4:00 pm **Break** – Grand Pennington Ballroom C

4:00 - 4:30 pm **WSWRA Membership Meeting** – President Scott Revell presiding
NWRRA National Director's Report – Larry Martin
State of the Association Address – Tom Myrum
Nominating Committee Report – Dave Solem

4:30 – 5:00 pm **WSWRA Board of Directors Meeting** – Grand Pennington A&B

Dinner on Own

Friday, December 7

7:00 - 8:00 am **Registration** – Hall of Doges Foyer

7:30 - 9:15 am **Headliner Breakfast** – Marie Antoinette Ballroom
Paul Arrington, Executive Director, Idaho Water Users Association, Boise, ID

CLOSING GENERAL SESSION – Grand Pennington Ballroom A & B

9:15 - 10:15 am **Keynote: Challenges Facing the Bonneville Power Administration** – **Elliott Mainzer**, Administrator, Bonneville Power Administration, Portland, OR

10:15 - 10:45 am **Focus on WDFW: Michael Garrity**, Columbia River/Water Policy Manager, Washington Department of Fish and Wildlife

10:45 - 11:15 am **Break** – Grand Pennington Ballroom C

11:15 am - Noon **Washington Water Law update** – **Representative**, Washington Attorney General's office (invited)

12:00 pm **Adjourn**

See you next year at the Historic Davenport Hotel, December 4-6, 2019

THE HISTORIC DAVENPORT HOTEL & TOWERS

10 South Post Street, Spokane, WA 99201
509-455-8888



**Hotel cut-off date:
Tuesday, November 6, 2018**

The Historic Davenport Hotel & Tower is offering a special room rate using [2018 WSWRA Annual Conference](#) as the group code.

After the November 6, 2018, cut-off date or after the room block is full, all reservations will be taken on a space and rate available basis.

Parking

Self-parking:
\$5 for 1-4 hours
\$1 for additional hours
\$17 overnight

Valet:
\$17 event or \$22 overnight

Complimentary towncar service available between 5 am and midnight within a two-mile radius.

*Historic Davenport
Hotel Deluxe Double
Queen Guest Room*

Room Rates

\$159.00 single/double
\$174.00 triple
\$189.00 quad

All rooms subject to:
12% state/local taxes
per room/per night
\$2 per room/per night
Tourism Promotion
Assessment fee

Check-in time: 4 pm
Check-out time: Noon





**WASHINGTON STATE WATER RESOURCES ASSOCIATION
73rd ANNUAL CONFERENCE AND MEMBERSHIP MEETING
DECEMBER 5-7, 2018**

REGISTRATION FORM

PLEASE USE GROUP REGISTRATION FORM FOR MORE THAN ONE REGISTRANT

Full Name _____

Organization/Company _____

Mailing Address _____

City/State/Zip _____

Phone _____

Fax _____

E-mail _____

REGISTRATION FEES

WSWRA Member \$500.00
Includes general sessions, conference material and meal functions December 5-7, 2018

Non-Member \$550.00
Includes general sessions, conference material and meal functions December 5-7, 2018

Spouse/Guest Package \$150.00
Includes general sessions, breaks, and meal functions December 5-7, 2018

Ala Carte

Unregistered Guests \$40.00

Award Luncheon
Thursday,
December 6, 2018

\$30.00

Breakfast, Thursday,
December 6, 2018

Breakfast, Friday,
December 6, 2018 \$30.00

Total Amount Due \$ _____

WSWRA Federal Tax ID #91-0909910

Please return form with your check via U.S. Mail no later than **November 23, 2018** to:

Washington State Water Resources Association
626 Columbia Street NW, Suite 2D
Olympia, WA 98501

Telephone: 360-754-0756

Fax: 360-584-9473

www.wswra.org

jen@wswra.org

NOTE: Exhibitors who wish to attend the conference program and/or meal functions may register separately using the registration form.



**WASHINGTON STATE WATER RESOURCES ASSOCIATION
73rd ANNUAL CONFERENCE AND MEMBERSHIP MEETING
DECEMBER 5-7, 2018**

GROUP REGISTRATION FORM

Full Names of those registering _____

 Contact Name _____
 Organization/Company _____
 Mailing Address _____
 City/State/Zip _____
 Phone _____ FAX _____
 Contact E-mail _____

	Number of members attending	
WSWRA Member	<input type="radio"/> \$500.00	<input type="text"/>
<i>Includes general sessions, conference material and meal functions December 5-7, 2018</i>		

	Number of non-members attending	
Non-Member	<input type="radio"/> \$550.00	<input type="text"/>
<i>Includes general sessions, conference material and meal functions December 5-7, 2018</i>		

	Total	
Total Members Attending	<input type="text"/> X \$500.00=	<input type="text"/>
Total Non-Members Attending	<input type="text"/> X \$550.00 =	<input type="text"/>

Total Amount Due \$ _____

PAYMENT

Total Amount Due \$ _____

WSWRA Federal Tax ID #91-0909910

Please return form with your check via U.S. Mail no later than **November 23, 2018** to:

Washington State Water Resources Association
626 Columbia Street NW, Suite 2D
Olympia, WA 98501

Telephone: 360-754-0756

Fax: 360-584-9473

www.wswra.org

jen@wswra.org



**WASHINGTON STATE WATER RESOURCES ASSOCIATION
73rd ANNUAL CONFERENCE AND MEMBERSHIP MEETING
DECEMBER 5-7, 2018**

EXHIBITOR REQUEST FORM

The Washington State Water Resources Association 2018 Conference/Annual Membership meeting provides an excellent opportunity to acquaint attendees with new products and services. We have structured the program and on-site arrangements to give optimum exposure to suppliers and customized services. WSWRA will provide a skirted, 6-foot table. Exhibits may be set up Wednesday afternoon or between 7:00 a.m. & 8:00 a.m. on Thursday, December 6, and should be removed by noon on Friday, December 7.

No overnight security is provided. Please do not hesitate to contact WSWRA regarding exhibits and displays. You may contact us at (360) 754-0756 or via email at jen@wswra.org.

Check enclosed in the amount of \$ _____

Company/Organization: _____

Names of those needing badges and contact: _____

Mailing Address: _____

City/State/Zip: _____

Telephone/Website: _____

Email: _____

Brief description of company and products or service to be exhibited or displayed for listing in our conference handbook: _____

Exhibit Space Fees (please check one):

WSWRA Member	Free	WSWRA Member	\$300
Registered For Conference		Exhibitor Table Only	
Non-Member	\$300	Non-Member	\$400
Registered For Conference		Exhibitor Table Only	

Please return form with your check via U.S. Mail no later than **November 19, 2018**

to: Washington State Water Resources Association

626 Columbia Street NW, Suite 2D

Olympia, WA 98501

Telephone: 360-754-0756

Fax: 360-584-9473

www.wswra.org

jen@wswra.org

NOTE: Exhibitors who wish to attend the conference program and/or meal functions may register separately using the registration form.



**WASHINGTON STATE WATER RESOURCES ASSOCIATION
73rd ANNUAL CONFERENCE AND MEMBERSHIP MEETING
DECEMBER 5-7, 2018**

SPONSORSHIP REQUEST FORM

You can help make the 2018 WSWRA Conference and Annual Membership meeting a success by sponsoring a function during the program. All levels of sponsorship will receive signage at sponsored function and organization name and description in the conference program. There are several levels of sponsorship to fit each organization’s budget. Would your organization consider giving \$150, \$350, \$650, or more in sponsorship? Please designate what you would like your contribution to be used for such as awards luncheon, break, or overall conference below and return form to WSWRA.

Bronze Level: \$150 Coffee Service

Silver Level: \$350 Breaks

Gold Level: \$650 Breakfasts

Platinum Level: \$800 Awards Luncheon

Additionally, your organization will receive verbal recognition at the awards luncheon.

Premier Level: \$1000 Conference

Additionally, your organization’s name and logo (black/white) if desired will be printed on 2’ x 2.5’ sign that will be displayed the entirety of the conference, organization’s logo can also be printed in conference program with organization’s name and offerings, and verbal recognition will be given during the conference opening address.

Check enclosed in the amount of \$ _____

Name of Sponsoring Organization and contact: _____

Mailing Address: _____

City/State/Zip: _____

Telephone/Email: _____

Brief description of company (to be printed in program). May also attach separate sheet:

Please return form with your check via U.S. Mail no later than **November 19, 2018**

to: Washington State Water Resources Association
626 Columbia Street NW, Suite 2D
Olympia, WA 98501

Telephone: 360-754-0756

Fax: 360-584-9473

www.wswra.org

jen@wswra.org

NOTE: Exhibitors who wish to attend the conference program and/or meal functions may register separately using the registration form.